

CHRIST THE KING
— CHURCH —

***3rd Sunday of Epiphany
January 21, 2024***

**Meeting at: 32694 E Pearl Street, Coburg, Oregon 97408
Sunday Worship Service: 10:00 a.m.**

CALL TO WORSHIP

(Congregation Stands and responds with text in **BOLD**)

Praise the LORD from the earth,
you great sea creatures and all deeps,
fire and hail, snow and mist,
stormy wind fulfilling his word!
Mountains and all hills,
fruit trees and all cedars!
Beasts and all livestock,
creeping things and flying birds!
Kings of the earth and all peoples,
princes and all rulers of the earth!
Young men and maidens together,

old men and children!

Let them praise the name of the LORD,
for his name alone is exalted;
his majesty is above earth and heaven.

He has raised up a horn for his people,
praise for all his saints,
for the people of Israel who are near to
him. Praise the LORD! *(Psalm 148:7-14)*

Let us worship God in the Name of the Father,
Son, and Holy Spirit.

Amen!

Doxology

OLD HUNDREDTH (L.M.)
Genevan Psalter, 1551
Louis Bourgeois, 1510-1561

Thomas Ken, 1709

Praise God from Whom all bless - ings flow;

Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host;

Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

OPENING PRAYER

From Heav'n O Praise the LORD

Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

The Book of Psalms for Singing, 1973

1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;

2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.

All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise Who judge and give com - mand.
For He His saints has raised And set their power on high.

Praise Him on that high, Sun, moon, and star,
And from that place Where fixed they be,
Ye moun - tains high, Ye ce - dars tall,
By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,

Sun, moon, and star, Ye heav'n's a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, Beasts great and small, And birds that fly.
By maid and youth, His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

CONFESSION

CONFESSION OF SIN

(Congregation Seated)

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!
For I know my transgressions,
and my sin is ever before me.
Against you, you only, have I sinned
and done what is evil in your sight,

so that you may be justified in your words
and blameless in your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart. *(Psalm 51:1-6)*
Let us confess our sins.
(Those who are able may kneel at this time. Otherwise please be seated.)

Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
let the bones that you have broken rejoice.
Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me. *(Psalm 51:7-10)*

ASSURANCE OF PARDON

(Congregation Stands)

God so loved the world, that he gave his only begotten Son, so that whosoever believes in him should not perish but have everlasting life. *(John 3:16)*

To all who repent and seek their salvation in Jesus Christ, I now declare in the name of the Father, and of the Son, and of the Holy Spirit, that God fulfills his promise and grants pardon for all your sins.

Thanks be to God. Our sins are forgiven in Jesus' name. Amen!

Christ the Lord Is Risen Today

1. Christ the Lord is ris'n to - day,
2. Vain the stone, the watch, the seal,
3. Lives a - gain our glo - rious King, Al - le - lu - ia!
4. Soar we now where Christ hath led,
5. Hymns of praise then let us sing,

The image shows a musical score for the hymn 'Christ the Lord Is Risen Today'. It features a treble and bass staff in 4/4 time. The lyrics are written below the notes, with five numbered lines of text. The melody is simple and hymn-like, with a key signature of one sharp (F#).

5

Sons of men and an - gels say,
 Christ hath burst the gates of Hell,
 Where, O death, is now thy sting? Al - le - lu - ia!
 Fol - l'wing our ex - alt - ed head,
 Un - to Christ, our Heav'n - ly King,

9

Raise your joys and tri - umphs high,
 Death in vain for - bids Him rise,
 Once He died our souls to save, Al - le - lu - ia!
 Made like Him, like Him we rise,
 Who en - dured the cross and grave,

13

Sing, ye heav'ns, and earth, re - ply,
 Christ hath o - pened Par - a - dise,
 Where thy vic - to - ry, O grave? Al - le - lu - ia!
 Ours the cross, the grave, the skies,
 Sin - ners to re - deem and save,

Music: *Lyra Davidica*, London, 1708
 Text: Charles Wesley, 1739

EASTER HYMN
 7 7. 7 7. w/ alleluias

CONFESSION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Creator of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into Hades.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

13

And their will to die doth quell Ev'n the lord and prince of Hell.
In de-sire they soar a-bove All that earth would have them love.
Joy-ous-ly they take their stand On th'a-re-na's blood-y sand.
Grant that I may ev-er be Loy-al, staunch, and true to Thee.

GOD INSTRUCTS US

Old Testament Reading

Daniel 6:16-24: 16 Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!” 17 And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. 18 Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him. 19 Then, at break of day, the king arose and went in haste to the den of lions. 20 As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?” 21 Then Daniel said to the king, “O king, live forever! 22 My God sent his angel and shut the lions' mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm.” 23 Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. 24 And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

New Testament Reading

Acts 11:1-25: 1 About that time Herod the king laid violent hands on some who belonged to the church. 2 He killed James the brother of John with the sword, 3 and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. 4 And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. 5 So Peter was kept in prison, but earnest prayer for him was made to God by the church. 6 Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison. 7 And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, “Get up quickly.” And the chains fell off his hands. 8 And the angel said to him, “Dress yourself and put on your sandals.” And

he did so. And he said to him, “Wrap your cloak around you and follow me.” 9 And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision. 10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him. 11 When Peter came to himself, he said, “Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting.” 12 When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying. 13 And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer. 14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate. 15 They said to her, “You are out of your mind.” But she kept insisting that it was so, and they kept saying, “It is his angel!” 16 But Peter continued knocking, and when they opened, they saw him and were amazed. 17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, “Tell these things to James and to the brothers.” Then he departed and went to another place. 18 Now when day came, there was no little disturbance among the soldiers over what had become of Peter. 19 And after Herod searched for him and did not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea and spent time there. 20 Now Herod was angry with the people of Tyre and Sidon, and they came to him with one accord, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food. 21 On an appointed day Herod put on his royal robes, took his seat upon the throne, and delivered an oration to them. 22 And the people were shouting, “The voice of a god, and not of a man!” 23 Immediately an angel of the Lord struck him down, because he did not give God the glory, and he was eaten by worms and breathed his last. 24 But the word of God increased and multiplied. 25 And Barnabas and Saul returned from Jerusalem when they had completed their service, bringing with them John, whose other name was Mark.

This is the Word of the Lord!
Thanks Be to God!

PRAYERS OF THE CHURCH. (Congregation Seated)

And now let us pray as our Lord taught us:

Our Father which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory for ever. Amen!

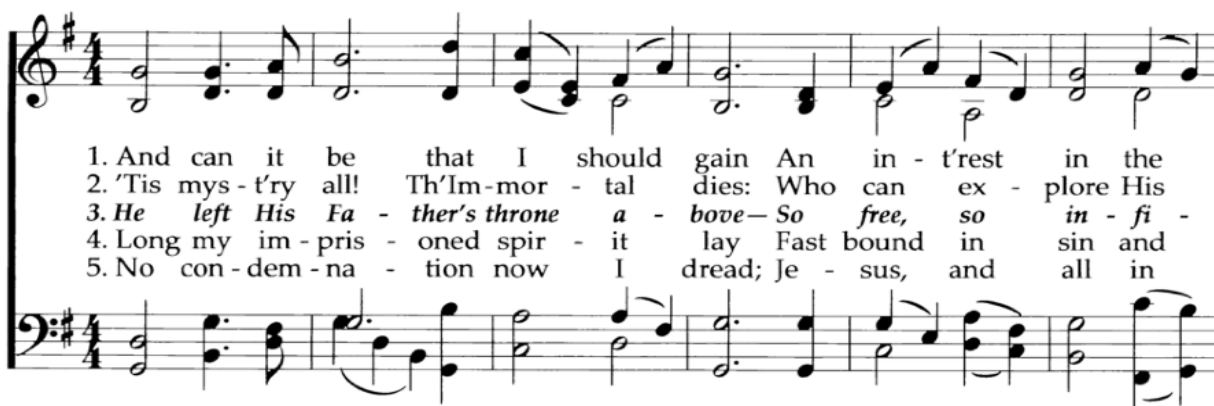
MESSAGE FROM GOD'S WORD — John Dekker

Peter's Resurrection Experience — Acts 12:1-25

1. James' execution (verse 2)
2. Peter's liberation (verse 7)
3. The soldiers' uselessness (verse 10)
4. The church's prayer (verse 5)
5. Rhoda's witness (verse 14)
6. Herod's demise (verse 23)
7. The gospel's growth (verse 24)

(Congregation Stands)

And Can It Be That I Should Gain



The image shows a musical score for the hymn "And Can It Be That I Should Gain". It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

1. And can it be that I should gain An in - t'rest in the
2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex - plore His
3. He left His Fa - ther's throne a - bove— So free, so in - fi -
4. Long my im - pris - oned spir - it lay Fast bound in sin and
5. No con - dem - na - tion now I dread; Je - sus, and all in

7
Sav - ior's blood? Died He for me, who caused His pain? For me, who
strange de - sign? In vain the first - born ser - aph tries To sound the
nite His grace! Hum - bled Him - self, so great His love, And bled for
na - ture's night. Thine eye dif - fused a quick - ning ray; I woke, the
Him, is mine! A - live in Him, my liv - ing Head, And clothed in

14
Him to death pur - sued? A - maz - ing love! How can it be
depths of love di - vine. 'Tis mer - cy all! Let earth a - dore,
all His cho - sen race. 'Tis mer - cy all, im - mense and free,
dun - geon flamed with light; My chains fell off, my heart was free;
right - eous - ness di - vine, Bold I ap - proach th'e - ter - nal throne

20
That Thou, my God, shouldst die for me?
Let an - gel minds in - quire no more. A - maz - ing love! How
For, O my God, it found out me.
I rose, went forth, and fol - lowed Thee. A - maz - ing love!
And claim the crown, through Christ my own.

can it be That Thou, my God, shouldst die for me?
How can it be That Thou, my God, shouldst die for me?

OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share.
Accept and use our offerings for your glory and for the service of your kingdom.

COMMUNION

(Congregation Seated)

(We use alcoholic wine in Communion. The cups in the center of the tray contain non-alcoholic grape juice as an option, but we encourage members to drink wine.)

Congregation of the Lord Jesus Christ. The Lord has prepared his table for all who love and trust in him for their salvation. All those who have repented of their sins, have been baptized, and are in good standing in the Church of Jesus Christ are welcome at this table. For this promise is to you and your children and to all who are afar off, as many as the Lord our God will call.

Heavenly Father, show forth among us the presence of your life-giving Word and Holy Spirit, to sanctify us and your whole church through this sacrament. Grant that all who share the body and blood of our Savior Jesus Christ may be one in him, and remain faithful in love and hope. And as this grain has been gathered from many fields into one loaf, and these grapes from many hills into one cup, grant, O Lord, that your whole church may soon be gathered from the ends of the earth into your kingdom. Amen.

COMMISSION

GOD SENDS US FORTH

Congregation please stand, lifting our hearts and our hands in praise to God.

Lift up your hands in the sanctuary and bless the Lord! (*Psalms 134:2*)

Lord now let-test Thou Thy servant de - part in — peace, ac - cord-ing to Thy Word, For mine
eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to
ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.
Glo - ry — be to the Fa-ther, and to — the — Son, and to the Ho - ly Ghost;
As it — was in the be - gin-ning, is now and ev-er shall be, world with-out end. A - men.

The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace. Amen."



Tithes and Offerings may be placed in the Offering Box located in the back of the sanctuary before or after the service or electronically at TITHE.LY