



CHRIST THE KING
— CHURCH —



CHRIST
IS RISEN

3rd Sunday of Easter
April 14, 2024

Meeting at: 32694 E Pearl Street, Coburg, Oregon 97408
Sunday Worship Service: 10:00 a.m.

CALL TO WORSHIP

(Congregation Stands and responds with text in **BOLD**)

Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.

The voice of the LORD is over the waters;
the God of glory thunders, the LORD, over many waters.

The voice of the LORD is powerful;
the voice of the LORD is full of majesty.

The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

He makes Lebanon to skip like a calf,
and Sirion like a young wild ox. (*Psalms 29*)

Christ is risen!

He is risen indeed!

Let us worship God in the Name of the Father,
Son, and Holy Spirit.

Amen!

Doxology

OLD HUNDREDTH (L.M.)
Genevan Psalter, 1551
Louis Bourgeois, 1510-1561

Thomas Ken, 1709

Praise God from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost. Amen.

OPENING PRAYER

All Hail the Power of Jesus' Name!

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Crown Him, ye mar - tyrs of your God, Who from His al - tar
 3. Ye cho - sen seed of Is - rael's race, Ye ran - sored from the
 4. Sin - ners, whose love can ne'er for - get The worm - wood and the
 5. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial
 6. Oh, that with yon - der sa - cred throng We at His feet may

fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -
 call, Who from His al - tar call; Ex - tol the Stem of Jes - se's
fall, Ye ran - sored from the fall, Hail Him who saves you by His
gall, The worm - wood and the gall, Go, spread your tro - phies at His
 ball, On this ter - res - trial ball, To Him all maj - es - ty as -
 fall! We at His feet may fall! We'll join the ev - er - last - ing

dem, And crown Him,
 rod, grace,
feet,
 cribe, And crown Him, crown Him, crown Him, crown Him,
 song, crown

18
 crown Him, crown Him, crown Him, And crown Him Lord of all!

CONFESSION

CONFESSION OF SIN

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. *(1 Corinthians 15:56-57)*

Let us humbly confess our sins unto Almighty God.

(Those who are able may kneel at this time. Otherwise please be seated.)

Most holy and merciful Father, we acknowledge and confess in your presence the sinfulness of our nature, and our shortcomings and offenses against you.

You alone know how often we have sinned, in wandering from your ways, in wasting your gifts, and in forgetting your love.

Have mercy, O Lord, and forgive our sins through Jesus Christ your Son, our Savior. Amen.

ASSURANCE OF PARDON

(Congregation Stands)

Jesus Christ was delivered up for our trespasses and raised for our justification. *(Romans 4:25)*

We were buried with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. *(Romans 6:4)*

Therefore to all those that repent and look to Jesus Christ for their salvation, I declare that your sins have been forgiven in the name of the Father and of the Son and of the Holy Spirit.

Thanks be to God. Our sins are forgiven in Jesus' name. Amen!

There Is Power in the Blood

Jesus also suffered...to make the people holy through His own blood. Hebrews 13:12 (NIV)

1. Would you be free from the bur - den of sin? There's power in the blood,
2. Would you be free from your pas - sion and pride? There's power in the blood,
3. Would you be whit - er, much whit - er than snow? There's power in the blood,
4. Would you do ser - vice for Je - sus your King? There's power in the blood,

The image shows a musical score for the hymn "There Is Power in the Blood". It features a treble clef on the top staff and a bass clef on the bottom staff, both in 4/4 time. The key signature has three flats (B-flat, E-flat, A-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with four verses of text.

power in the blood; Would you o'er e - vil a vic - to - ry win? There's
 power in the blood; Come for a cleans - ing to Cal - va - ry's tide; There's
 power in the blood; Sin stains are lost in its life - giv - ing flow; There's
 power in the blood; Would you live dai - ly His prais - es to sing? There's

Chorus

won - der - ful power in the blood. There is power, power, won - der - work - ing power
 There is power, there is power, won - der - work - ing power

In the blood of the Lamb. There is power, power,
 In the blood of the Lamb. There is power, there is power,

won - der - work - ing power In the pre - cious blood of the Lamb.

WORDS: Lewis E. Jones
 MUSIC: Lewis E. Jones

POWER IN THE BLOOD
 10.9.10.8. with Chorus

CONFESSION OF FAITH

The Apostles' Creed

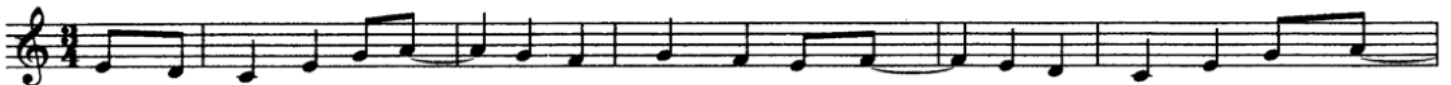
I believe in God the Father Almighty, Creator of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into Hades. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

Now Unto Jehovah

Psalms 29
Vs 1, The Psalter 1912
Vs 2-4, Book of Psalms, 1871


Gregory Wilbur, 2009

C F C F C




Now un - to Je - ho - vah, ye sons of the might - y, All glor - y and strength

F C/E G sus4 A min F G A min




and do - min - ion ac - cord; As - cribe to Him glor - y, and ren - der Him hon - or. In

F G C A min




beau - ty of ho - li - ness, wor - ship the Lord. The voice of Je - ho - vah is might - y, is might - y; The voice of Je - ho - vah in His glor - y pro - claim - eth. He sat on the flood; He is

A min7/G F C/E F




The voice of Je - ho - vah in His glor - y pro - claim - eth. He sat on the flood; He is

G sus4 A min A min7/G F



He is glor - y draws nigh; Lo, o - ver the waves of the wide - flow - ing ma - jest - y speaks; The voice of Je - ho - vah the ce - dars is King on His throne. Je - ho - vah all strength to His peo - ple im -

C/E F G sus4 G



wa - ters Je - ho - vah as King is en - thron - ed on high! break - ing; Je - ho - vah the ce - dars of Leb - a - non breaks. part - eth; Je - ho - vah with peace ev - er bless - eth His own.

GOD INSTRUCTS US

Old Testament Reading

Exodus 7:1-13: 1 And the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet. 2 You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land. 3 But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt, 4 Pharaoh will not listen to you. Then I will lay my hand on Egypt and bring my hosts, my people the children of Israel, out of the land of Egypt by great acts of judgment. 5 The Egyptians shall know that I am the LORD, when I stretch out my hand against Egypt and bring out the people of Israel from among them. 6 Moses and Aaron did so; they did just as the Lord commanded them. 7 Now Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh. 8 Then the LORD said to Moses and Aaron, 9 "When Pharaoh says to you, 'Prove yourselves by working a miracle,' then you shall say to Aaron, 'Take your staff and cast it down before Pharaoh, that it may become a serpent.'" 10 So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron cast down his staff before Pharaoh and his servants, and it became a serpent. 11 Then Pharaoh summoned the wise men and the sorcerers, and they, the magicians of Egypt, also did the same by their secret arts. 12 For each man cast down his staff, and they became serpents. But Aaron's staff swallowed up their staffs. 13 Still Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said.

New Testament Reading

Acts 19:1-20: 1 And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. 2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have not even heard that there is a Holy Spirit." 3 And he said, "Into what then were you baptized?" They said, "Into John's baptism." 4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe

in the one who was to come after him, that is, Jesus." 5 On hearing this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying. 7 There were about twelve men in all. 8 And he entered the synagogue and for three months spoke boldly, reasoning and persuading them about the kingdom of God. 9 But when some became stubborn and continued in unbelief, speaking evil of the Way before the congregation, he withdrew from them and took the disciples with him, reasoning daily in the hall of Tyrannus. 10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks. 11 And God was doing extraordinary miracles by the hands of Paul, 12 so that even handkerchiefs or aprons that had touched his skin were carried away to the sick, and their diseases left them and the evil spirits came out of them. 13 Then some of the itinerant Jewish exorcists undertook to invoke the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul proclaims." 14 Seven sons of a Jewish high priest named Sceva were doing this. 15 But the evil spirit answered them, "Jesus I know, and Paul I recognize, but who are you?" 16 And the man in whom was the evil spirit leaped on them, mastered all of them and overpowered them, so that they fled out of that house naked and wounded. 17 And this became known to all the residents of Ephesus, both Jews and Greeks. And fear fell upon them all, and the name of the Lord Jesus was extolled. 18 Also many of those who were now believers came, confessing and divulging their practices. 19 And a number of those who had practiced magic arts brought their books together and burned them in the sight of all. And they counted the value of them and found it came to fifty thousand pieces of silver. 20 So the word of the Lord continued to increase and prevail mightily.

This is the Word of the Lord!

Thanks Be to God!

PRAYERS OF THE CHURCH. (Congregation Seated)

And now let us pray as our Lord taught us:

Our Father which art in heaven, hallowed be Thy name. Thy kingdom come.

Thy will be done in earth, as it is in heaven. Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors. And lead us not into temptation,

but deliver us from evil; for Thine is the kingdom, and the power, and the glory for ever. Amen!

MESSAGE FROM GOD'S WORD — John Dekker

The Work of the Lord at Ephesus — Acts 19:1-20

The Spirit of the Lord (verse 6)

The Name of the Lord (verse 17)

The Word of the Lord (verse 20)

(Congregation Stands)

Take My Life, and Let It Be

The musical score is written in 4/4 time with a key signature of one flat (B-flat). The melody is on a treble clef staff, and the bass line is on a bass clef staff. Chord symbols F, C, F, and Gm are placed above the treble staff. The lyrics are arranged in six numbered lines, with some words in italics. The lyrics are: 1. Take my life and let it be Con - se - crat - ed, 2. Take my hands and let them move At the im - pulse 3. *Take my voice and let me sing Al - ways, on - ly* 4. *Take my sil - ver and my gold, Not a mite would* 5. Take my will and make it Thine; It shall be no 6. Take my love, my Lord, I pour At Thy feet its

4 F C F C C7 F

Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry
long - er mine; Take my heart, it is Thine own, It shall
treas - ure store; Take my - self, and I will be Ev - er,

7 Bb F C F C Dm C F Gm F C F

flow in cease - less praise, Let them flow in cease - less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.
be Thy roy - al throne, It shall be Thy roy - al throne.
on - ly, all for Thee, Ev - er, on - ly, all for Thee.

Music: Henri Abraham César Malan, 1827
Text: Frances Ridley Havergal, 1874

HENDON
77.77. w/ repeat

OFFERTORY

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God forever. Amen.

COMMUNION

(Congregation Seated)

(We use alcoholic wine in Communion. The cups in the center of the tray contain non-alcoholic grape juice as an option, but we encourage members to drink wine.)

Congregation of the Lord Jesus Christ. The Lord has prepared his table for all who love and trust in him for their salvation. All those who have repented of their sins, have been baptized, and are in good standing in the Church of Jesus Christ are welcome at this table. For this promise is to you and your children and to all who are afar off, as many as the Lord our God will call.

Almighty and merciful God, you loved the world so much that you gave your only Son that whoever believes in him should not perish but have eternal life. We bless you for his holy incarnation, for his perfect life on earth, for his precious sufferings and death upon the cross, for his glorious resurrection from the dead, for his ascension to your right hand where he ever lives to plead our cause, for the promise of this coming again, and for his gift of the Holy Spirit. Remembering, therefore, the life and work of our Saviour Christ, and pleading his perfect sacrifice offered once and for all on the cross, we do this in obedience to his command. Amen.

COMMISSION

GOD SENDS US FORTH

Congregation please stand, lifting our hearts and our hands in praise to God.

Lift up your hands in the sanctuary and bless the Lord! (*Psalms 134:2*)

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century



Glo - ry be to the Fa - ther, and to the Son, and to the
Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. **Amen.**



Tithes and Offerings may be placed in the Offering Box located in the back of the sanctuary before or after the service or electronically at TITHE.LY